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**TRANSMITTAL
FORM**

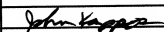
(to be used for all correspondence after initial filing)

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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/776,125 |
| | Filing Date | February 2, 2001 |
| | First Named Inventor | Foerster |
| | Art Unit | 3733 |
| | Examiner Name | Baxter, Jessica |
| Total Number of Pages in This Submission | Attorney Docket Number | 032,290-108 |

ENCLOSURES (Check all that apply)

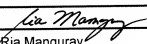
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| <div style="border: 1px solid black; height: 20px; width: 100%;"></div> | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|---|----------|--------|
| Firm Name | O'MELVENY & MYERS LLP | | |
| Signature |  | | |
| Printed name | John Kappos | | |
| Date | September 26, 2007 | Reg. No. | 37,861 |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being electronically transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below via the USPTO EFS-Web filing system.

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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Commissioner for Patents
P.O. Box 1450
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Sir:

I, Gerry Gressel, Assistant Secretary of Ethicon Endo-Surgery, Inc. and Artemis Medical, Inc., as representative of the Assignees of record of the entire interest of the applications listed below, hereby revoke all powers of attorney previously given and appoint the following attorneys and/or agents to prosecute and transact all business in the United States Patent and Trademark Office, and in countries other than the United States, and to do all things necessary or appropriate therefor before any competent International Authorities in connection with any international patent applications corresponding to the applications listed below, all of the registered practitioners identified by Customer Number 021884:

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PATENT TRADEMARK OFFICE

WELSH & FLAXMAN LLC
2000 Duke Street
Suite 100
Alexandria, VA 22314
(703) 920-1122

CERTIFICATE OF MAILING (37 C.F.R. §1.8a)

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Please send all correspondence to the attention of John Welsh, at the above Customer Number, and direct all telephone calls to John Welsh at (703) 920-1122.

| U.S. Serial No./ Patent No. | U.S. Filing Date | First-Named Inventor | Reel | Frame | Recordation Date | New Attorney Docket (Former Docket) |
|-----------------------------------|---------------------|----------------------|------------------|--------------|--------------------------|---|
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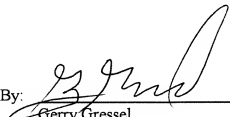
| U.S. Serial No./ Patent No. | U.S. Filing Date | First-Named Inventor | Reel | Frame | Recordation Date | New Attorney Docket (Former Docks) |
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| U.S. Serial No./ Patent No. | U.S. Filing Date | First-Named Inventor | Reel | Frame | Recordation Date | New Attorney/ Docket (Former Docket) |
|-----------------------------------|---------------------|----------------------|------------------|----------------|--------------------------|--|
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| 11/717,273 | 03/12/2007 | Scholl | 019089 | 0495 | 03/12/2007 | (032,290-12) |

Assignees of interest: Ethicon Endo-Surgery, Inc.
Artemis Medical, Inc.
Address: 4545 Creek Road
Cincinnati, OH 45242

In conformance with 37 C.F.R. §3.73(b), I hereby certify that all documents in connection with the chain of title have been reviewed, and to the best of my knowledge, all right, title and interest is in the above-identified Assignee.

Dated: 9/24/07

By: 
Gerry Gressel
Assistant Secretary
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Assistant Secretary
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4545 Creek Road
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